| | U.S. Department | | | | |
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| | U.S. Department of Veterans Affairs | | | | |

VA

GENERAL SKI INFORMATION NATIONAL DISABLED VETERANS WINTER SPORTS CLINIC

PRIVACY ACT: VA is asking you to provide the information on this form under USC, Chapter 5, Section 521 and Chapter 17, Section 1710. VA may disclose the information that you put on this form as permitted by law. VA may make a "routine use" disclosure of the information as outlined in the Privacy Act systems of records notices identified as 121VA19 "National Patient Databases - VA". Providing the requested information is voluntary. However, you will not be able to participate in the event without furnishing this information.

RESPONDENT BURDEN: The Paperwork Reduction Act of 1995 requires us to notify you that this information collection is in accordance with the clearance requirements of Section 3507 of the Paperwork Reduction Act of 1995. We may not conduct or sponsor, and you are not required to respond to, a collection of information unless it displays a valid OMB number. We anticipate that the time expended by all individuals who must complete this application will average 15 minutes. This includes the time it will take to read instructions, gather the necessary facts and fill out the forms.

Every participant accepted to this event must participate in their scheduled lesson even if you can

| independently ski. Failure to do so will eliminate you from future clinics. | | | | | | | | | |
|---|--|---|---|--|-------------|-----|----------------------|--|--|
| HAVE YOU SKIED SINCE YOUR INJURY? | WHAT TYPE OF (Check all that app |); | | YOU WILL BE ASSIGNED <u>TWO</u> SCHEDULED SKI D. PLUS RACE DAY, WHAT DO YOU PLAN TO DO ON ASSIGNED DAYS? | | | | | |
| YES | ALPINE (Downhill) ONLY | | ALPINE & NORDIC | | ALPINE ONLY | | ALPINE & NORDIC | | |
| NO | NORDIC (Cross Country) ONLY | | SNOWBOARD | | | | SNOWBOARD | | |
| Please be accurate with what type of skiing you plan to do, you will be assigned prior to arriving and no changes will be permitted. | | | | | | | | | |
| WILL YOU SKI? (If you are over 220 pounds, you must ski standing up.) THE VISUALLY IMPAIRED MUST CHECK ONE OF THE ADDITIONAL BOXES | | | | | | | THE ADDITIONAL BOXES | | |
| STANDING UP SITTING DOWN | | STANDING VISUALLY IMPAIRED SITTING VISUALLY IMPAIRED | | | | | | | |
| WHAT TYPE OF EQUIPMENT WILL YOU USE? | | | | | | | | | |
| MONO SKI | $\square \frac{SKI BIKE}{(Must have you)}$ | FIRST TIME PARTICIPANT, UNSURE OF WHAT I WILL NEED | | | | | | | |
| 🗌 BI-SKI | $\square \begin{array}{l} 2-\text{TRACK STAND-UP} \\ (Two regular skis and poles) \end{array}$ | | | | | | | | |
| | S-TRACK STAND-UP (One regular ski and two outriggers) | | | | | | | | |
| SNOWBOARD | | FAND-UP (Two nd two outriggers) | | | | _ | | | |
| WHAT LEVEL OF SKIER A clinic) | RE YOU? (Only c | heck those that you plan | to do at the | IF YOU SKI STANDING, IF YOU SKI STANDING, AND ARE YOU DO YOU WEAR LEG PLANNING TO CROSS-COUNTRY SKI, | | | | | |
| ALPINE (Downhill) | BEGINNER | | | BRA | CES? | WHA | T IS YOUR SHOE SIZE? | | |
| $\square \underset{Country)}{NORDIC} (Cross-$ | BEGINNER | | | | YES | | MENS | | |
| SNOWBOARD | BEGINNER | | ADVANCED | | NO | _ | WOMENS | | |
| SKI BIKE | BEGINNER | | ADVANCED | | | _ | | | |
| CAN YOU SKI COMPLETELY IF YOU HAVE ATTENDED IN THE PAST AND WOULD LIKE TO REQUEST A SKI INSTRUCTOR, PLEASE LIST THE NAME | | | | | | | | | |
| YES | | | | | | | | | |
| NO | | | | | | | | | |
| ARE YOU PLANNING ON BRINGING YOUR OWN SKI EQUIPMENT? WILL YOU BRING YOUR OWN HELMET? (If NO, what size helmet do you wear?) (If yes, what type of ski equipment will you bring?) | | | | | | | | | |
| YES | | | YES | S | SIZE: S | М | □ L | | |
| □ NO | | | □ NO | | 🗌 XL 🗌 | XXL | XXXL | | |
| DO YOU OWN YOUR OWN SKI BIKE? | | | IF YES, DO YOU PLAN TO BRING YOUR OWN SKI BIKE? | | | | | | |
| ☐ YES | | | ☐ YES | | | | | | |
| NO | | | □ NO | | | | | | |
| The National Disabled Veterans Winter Sports Clinic does not provide Ski Bikes. If you own your own Ski bike you may use it during lessons, you may not allow others to use your equipment. | | | | | | | | | |
| MAR 2021 UJZ4C | | | | | | | | | |